



RICHARD D. LAMM  
Governor

COLORADO BUREAU OF INVESTIGATION  
2002 South Colorado Boulevard  
Denver, Colorado 80222  
Phone: 303/759-1100

JOHN R. ENRIGHT  
Director

OFFICIAL REQUEST FOR LABORATORY EXAMINATION

CBI LAB CASE # 77-370 (Alt)

SUSPECT Theodore Robert Bunkley  
(Full Name, Race, Sex, Date of Birth, Address)

VICTIM Carrie Campbell

(Full Name, Race, Sex, Date of Birth, Address)

OFFENSE 1st Degree Murder

DATE OF OFFENSE \_\_\_\_\_

REQUESTING AGENCY District Attorney's Office - Aspen

PHONE # 9256060

TYPE OF EXAMINATION REQUESTED Hair Comparison

CASE # \_\_\_\_\_

METHOD OF TRANSMITTAL: IN PERSON  MAIL

(Registry No., Certified No., etc.)

NOTE: ALL copies of this form, along with a copy of the police report or a letter of transmittal setting forth the pertinent elements of the case, must accompany all evidence submitted. The second copy will be received by signature of the examining agent and returned as your receipt.

INVENTORY OF ARTICLES SUBMITTED: (Describe fully, identifying marks, Serial No's.)

ITEM NO.	DESCRIPTION
1.	One Sealed Package of Known Head Hair Single of Campbell
2.	1
3.	1
4.	one Sealed package of known Ropic hair

SUBMITTING OFFICER

Michael J. Fisher  
Chief Investigator & Title  
Aspen, Colo.

DATE/TIME

September 20, 1977, 12:15

EVIDENCE TAKEN INTO CUSTODY BY:

Michael J. Fisher

DATE/TIME:

October 7, 1977 2:50



COLORADO BUREAU OF INVESTIGATION

2002 South Colorado Boulevard

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RICHARD D. LAMM  
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JOHN R. ENRIGHT  
Director

**OFFICIAL REQUEST FOR LABORATORY EXAMINATION**

CBI LAB CASE # 77-370

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SUSPECT Theodore Robert Bunker  
(Full Name, Race, Sex, Date of Birth, Address)

(Full Name, Race, Sex, Date of Birth, Address

VICTIM STATE OF COLORADO  
(Full Name, Race)

OFFENSE Escape, Burglary, Theft. DATE OF

DATE OF OFFENSE

REQUESTING AGENCY DISTRICT ATTORNEYS OFFICE ASPEN PHONE # 925 6060  
510 E. MAIN ST. ASPEN, COLOR.

TYPE OF EXAMINATION REQUESTED MRI - Com pression - 4a CASE # 100-10000

METHOD OF TRANSMITTAL: IN PERSON  MAIL

(Registry No., Certified No., etc.)

**NOTE:** ALL copies of this form, along with a copy of the police report or a letter of transmittal setting forth the pertinent elements of the case, must accompany all evidence submitted. The second copy will be receipted by signature of the examining agent and returned as your receipt.

ITEM NO.	DESCRIPTION
1	REAR - 1/2" X 1/4" M11 2 1/4" H

SUBMITTING OFFICER	<u>Nicholas J. Fisher</u>	DATE/TIME	<u>10:52 - 9/20/22</u>
EVIDENCE TAKEN INTO CUSTODY BY	<u>Chief of Police Signature &amp; Title</u>		
LOG FOR CHAIN OF CUSTODY			
DATE/TIME:			
<u>9:59 AM 9/20/22</u>			

EVIDENCE TAKEN INTO CUSTODY BY  
J. B. LOG FOR CHAIN OF CUSTODY

DATE/TIME:

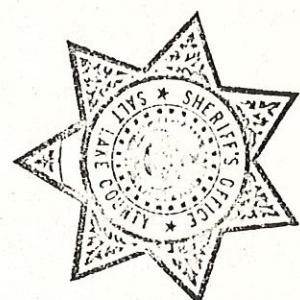
LOG FOR CHAIN OF CUSTODY

Michael J. Fisher  
Chief of Signature & Letter  
DATE/TIME 10:52 - 9/20/77



SHERIFF'S OFFICE  
SALT LAKE COUNTY

Metropolitan Hall of Justice  
437 South Second East  
Salt Lake City, Utah 84111



8-21-75  
(DATE)

S. L. Clark  
(LOCATION)

I, Theodore R. Bundy, having been informed of my constitutional right not to have a search made of the premises, hereinafter mentioned without a search warrant and of my right to refuse to consent to such a search, hereby authorize

Brian Morris and Terry Thompson, Deputy Sheriffs, Salt Lake County Sheriff's Department, to conduct a complete search of my

premises/vehicles located at 565 - 1st Ave #2

These deputies are authorized by me to take from my premises/vehicles any letters, papers, materials or other property which they may desire.

This written permission is being given by me to the above named Deputy Sheriff(s) voluntarily and without threats or promises of any kind

SIGNED BY:

Theodore R. Bundy

WITNESS:

Barbara

dkc

46-71



CBI LAB CASE # 77-370-ADD

ITEM NO.	DESCRIPTION
#5	Swab of small stain located on the inside of the passenger side window.
#6	Swab of stain on ashtray located on the dashboard.
#7	Swab of stain on the right floor runner.
#8	Swab of stains on the metal support for the passenger side window.
#9	Swab of stains on the left floor runner.
#10	Window knob from the right door,
#11	Swab of stain from inside of the trunk.
#12	Swab of stain on left window metal support.
#13	Swab of stains located on the right window sill.
#14	Cuttings taken from the headliner.
#15	Right window molding.
#16	Vent from right side of dashboard.
#17	Molding from the left window.

## ADDITIONAL CASE INFORMATION:

## ADDITIONAL LOG FOR CHAIN OF CUSTODY:

DATE/TIME:

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CBI LAB CASE # 11-300-ABD

ITEM NO.	DESCRIPTION
#19	Window knob from left door.
#20	Gear shaft cover.
#21	Paint sample from right front seat runner.
#22	Cuttings from the back seat cover pad.
#23	Swab of stain on lower portion of the back seat.
#24	Three (3) plastic seat guards.
#25	Vacuum sweepings from the trunk.
#26	Hairs recovered from the floor near the left rear panel.
#27	Hairs recovered from inside of the left door panel.
#28	Hairs recovered from the floor on the driver's side.
#29	Hairs recovered from inside of the right door panel.
#30	Hairs recovered from inside of the right rear panel.
#31	Vacuum sweepings from the floor on the right side.
#32	Hairs recovered from under the front edge of the dashboard pad above

**ADDITIONAL CASE INFORMATION:**

**ADDITIONAL LOG FOR CHAIN OF CUSTODY:**

DATE/TIME:

CBI I 32-738

## INVENTORY OF ARTICLES SUBMITTED: (Continued)

PAGE four

CBI LAB CASE # 77-370-ADD

ITEM NO.	DESCRIPTION
#33	Hairs recovered from inside of the headliner above the passenger side.
#34	Vacuum sweepings from the mat under the back seat.
#35	Vacuum sweepings from the floor on the driver's side.
#36	Hairs and fibers recovered from the floor on the passenger side.
#37	Gear shaft cover containing hairs.
#38	Hairs recovered from the glove box.
#39	Back seat rest.
#40	Two (2) backs from the front seats.
#41	Bottom portion of front seats.
#42	Two (2) rear panels.
#43	Two (2) door panels.

## ADDITIONAL CASE INFORMATION:

## ADDITIONAL LOG FOR CHAIN OF CUSTODY:

DATE/TIME:

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SLIDES RELEASED

Mr. Howard on Nov. 3/77

77-370

2 28 (A) 31 (B)

34 (A) 25 (B)

34 (A) 36 (B)

# 35 (A) 26 (B)

37 (A) 27 (B)

36 (A) 28 (B)

31 (A) 29 (B)

32 (A) 30 (B)

27 (A) 33 (B)

(A)

19 SLIDES